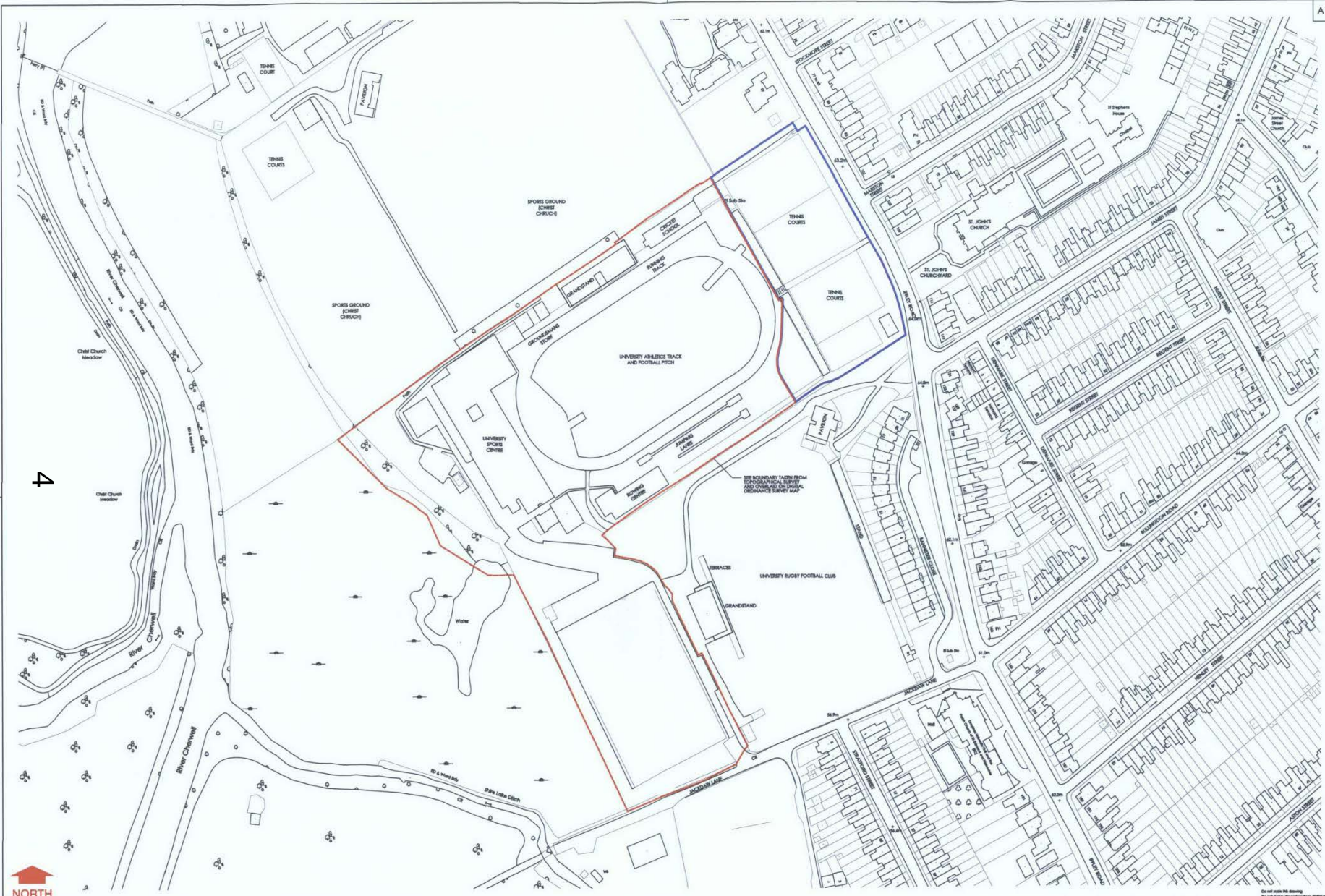


# Welcome to the West Area Planning Committee

- This planning committee meeting is held in public but it is not a public meeting.
- There will be an opportunity for the public to address the committee on each application.
- If you wish to speak for or against a planning application, you need to have either requested it in advance, or hand in one of the available speaker forms, or speak to the clerk.
- Information on meeting protocol and conduct at the committee is set out in the Code of Practice.
- This is in the committee agenda just before the first planning application report.





4



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No.	Date	Revision/Notes	Drawn by	Checked by																																																																																																																																																												
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# Phasing Plan



30

MARSTON STREET



MARSTON STREET



MA



7



8



6

CLUB HOUSE  
WATERLOO ROAD, BURGESS

WATERLOO ROAD, BURGESS



10







PE05 UUB

N564 BKN

Xchanging  
PE06 CXT



**Delo**







16

SPORT

Food for Thinking  
The Centre for the Study of Food and Society  
www.campaign.ox.ac.uk/sport

10



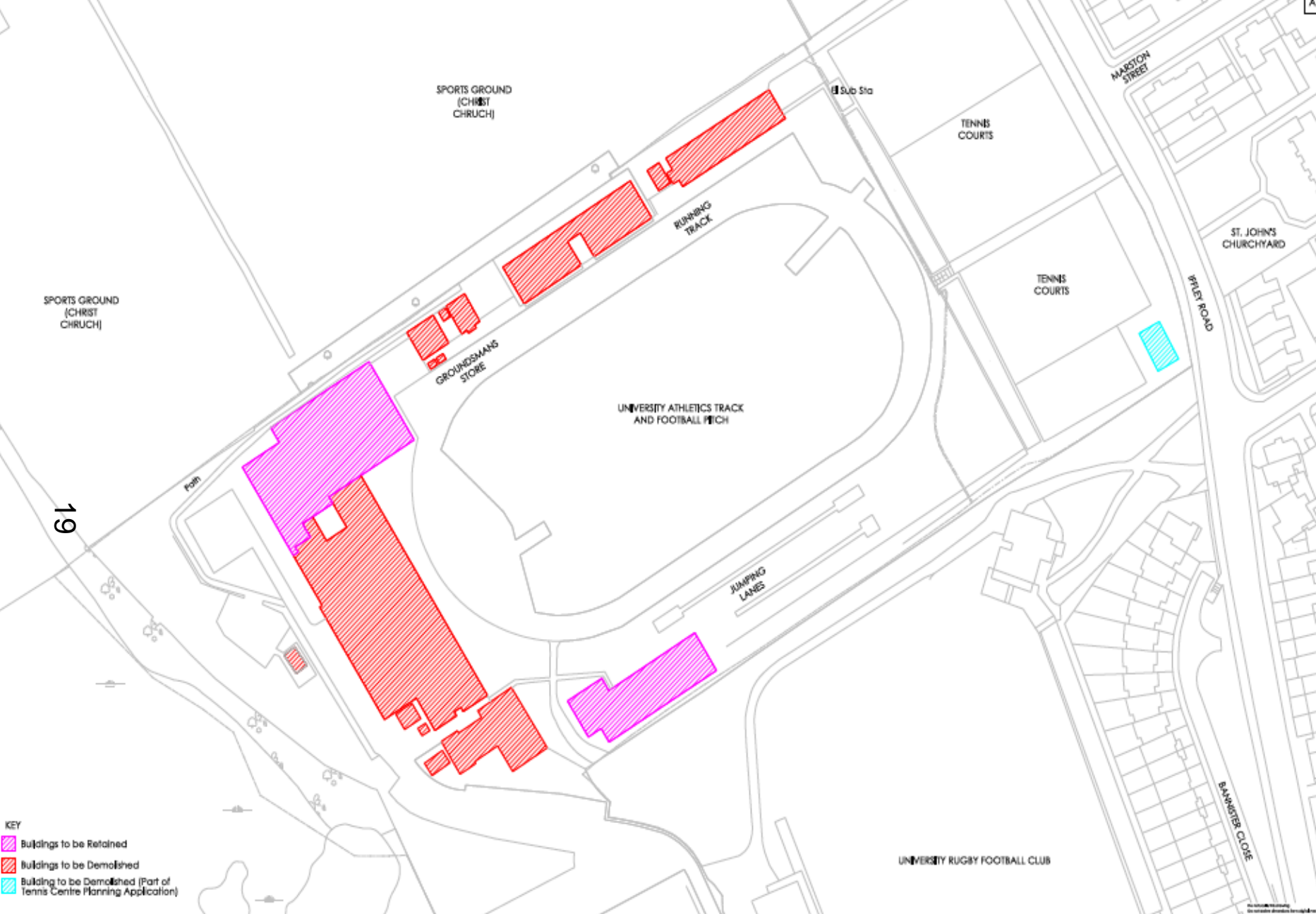
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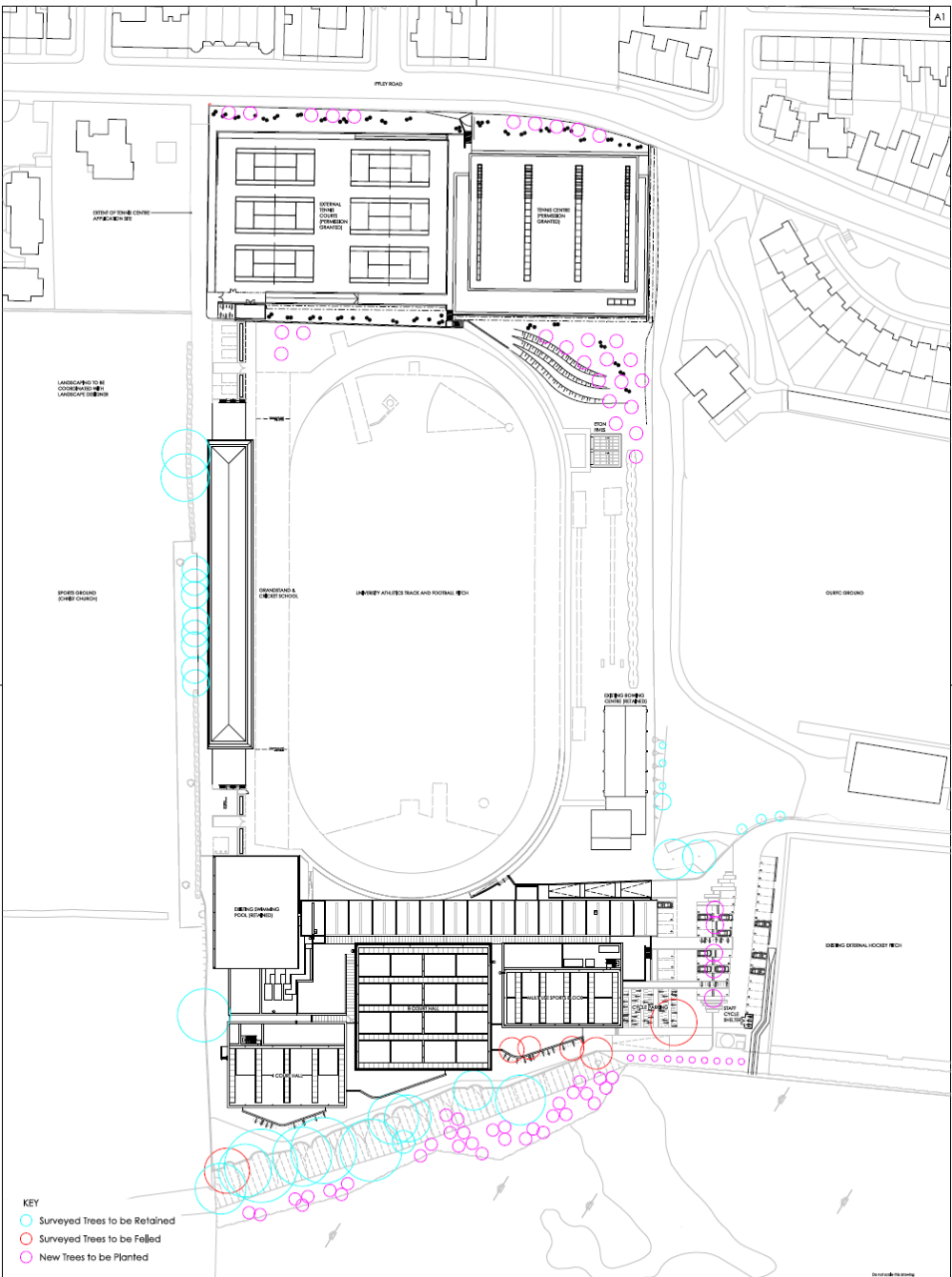




- KEY**
- Buildings to be Retained
- Buildings to be Demolished
- Building to be Demolished (Part of Tennis Centre Planning Application)

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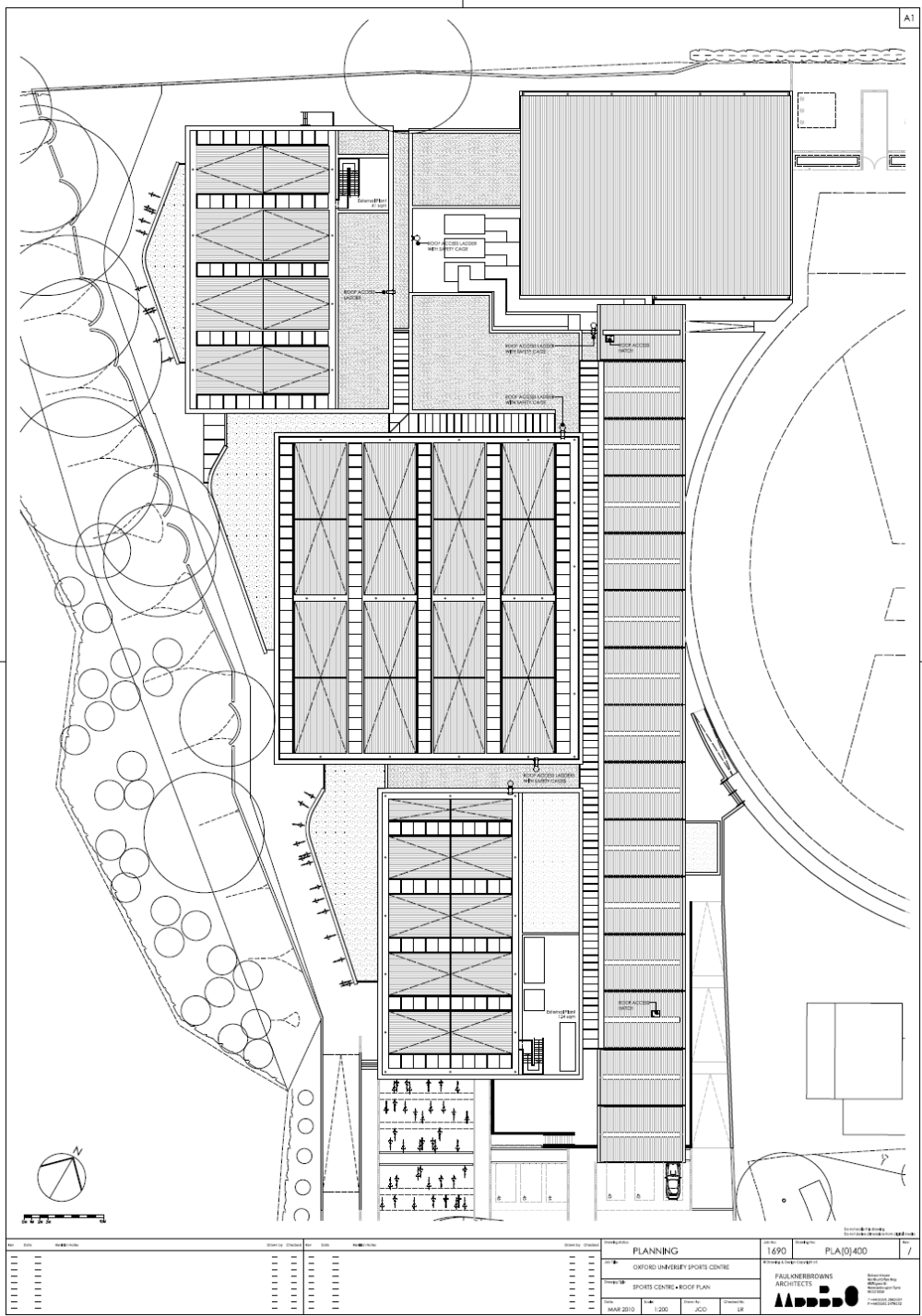
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Project: DEMOLITION PLAN	Drawn by: FALLS BROTHERS ARCHITECTS	Checked by: FALLS BROTHERS ARCHITECTS	Date: 19 MAR 2018
Author: JCO	Scale: 1:500	North: JCO	Country: UK



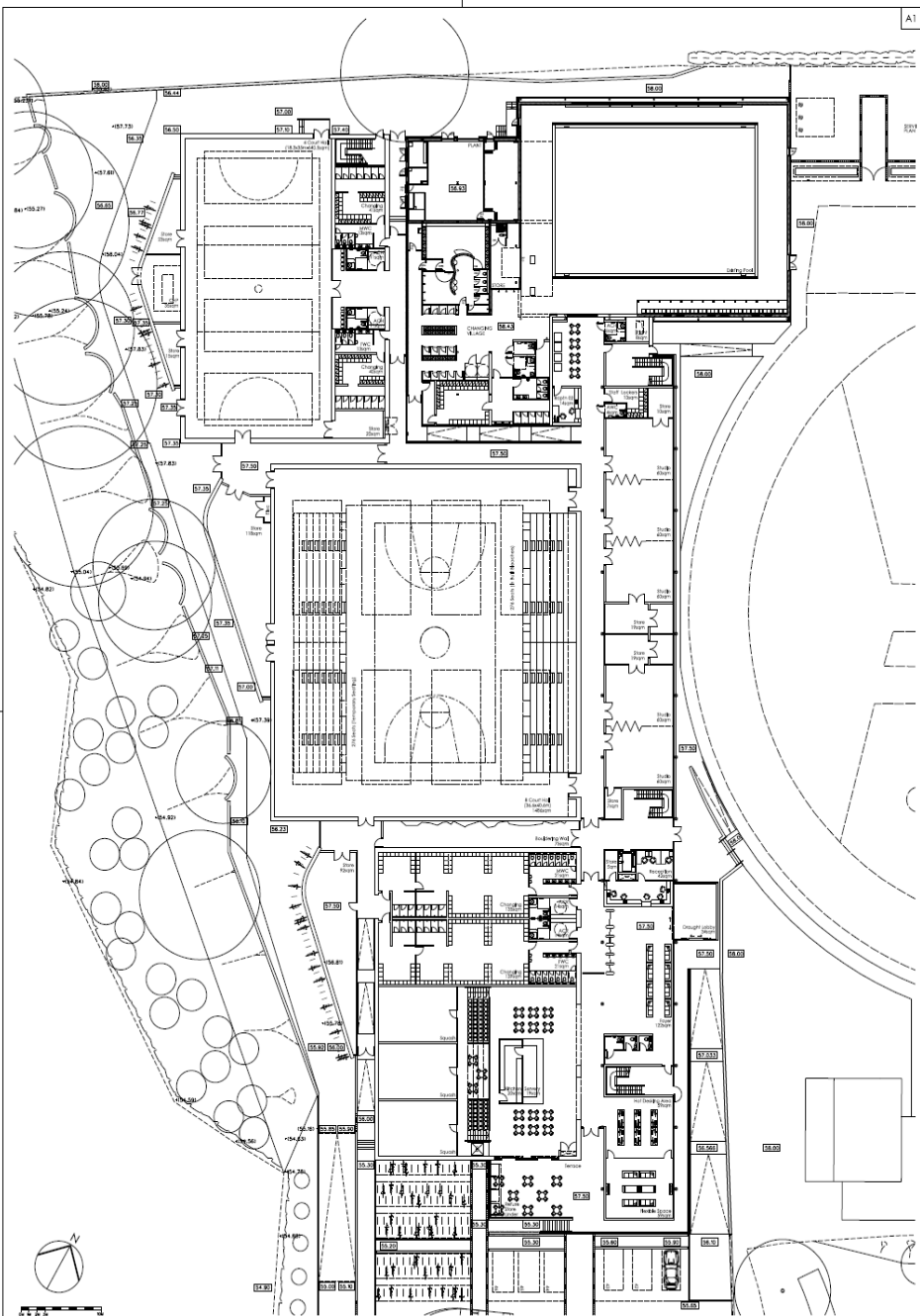
KEY

- Surveyed Trees to be Retained
- Surveyed Trees to be Felled
- New Trees to be Planted

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								OXFORD UNIVERSITY SPORTS CENTRE			SEE PLAN		FALKNERBROWNS ARCHITECTS		1690		PL(9)100	
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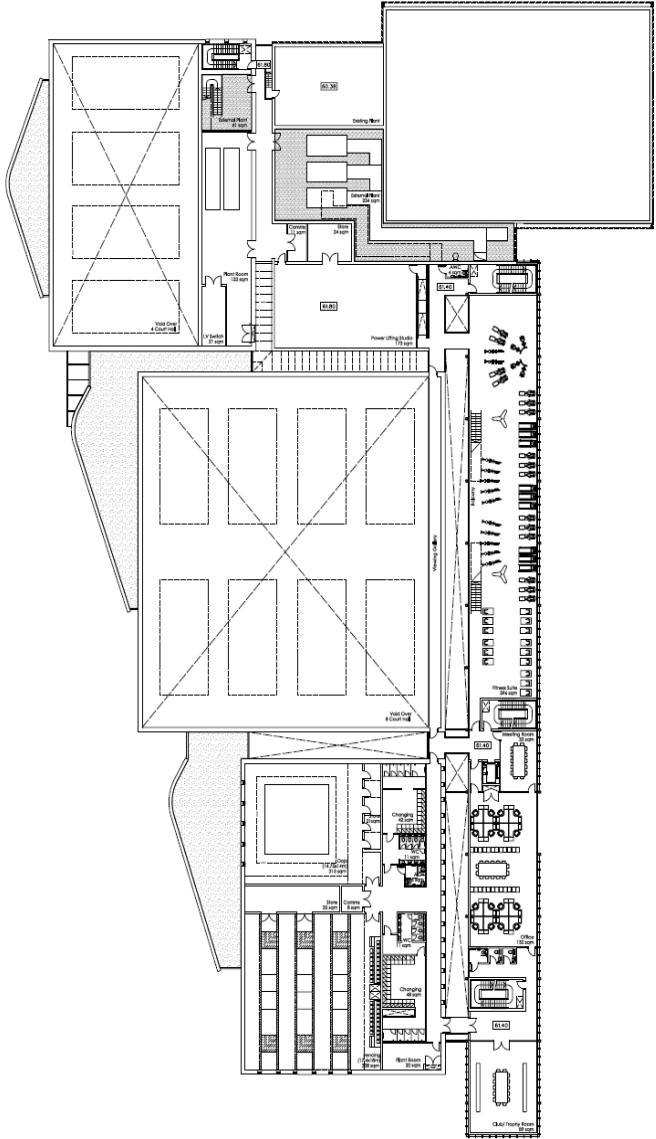
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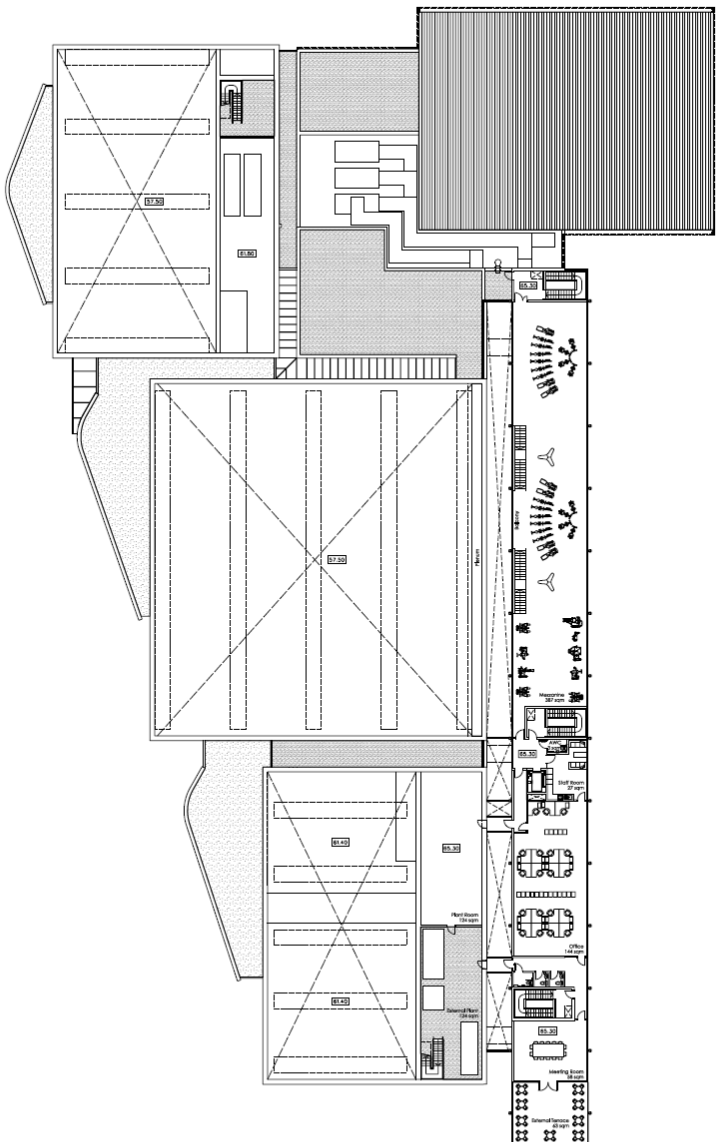
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Project Description:	SPORTS CENTRE - LEVEL ONE PLAN				
Date:	MAR 2010	Drawn by:	JGD	Checked by:	UW
Scale:	1:200	Client:	JGD	Drawn:	UW

FALKNERBROOK ARCHITECTS  
11-13 QUEEN'S GATE  
WINDSOR, BERKSHIRE SL4 5DF  
TEL: 01753 611200  
WWW.FALKNERBROOK.COM



Date: Author: Designer: Checker:		Approved: Checked: Date:		Project No: <b>1690</b>		Drawing No: <b>PLA(0)200</b>		No: <b>1</b>	
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OXFORD UNIVERSITY SPORTS CENTRE				Faulkner Architects					
SPORTS CENTRE-LEVEL TWO PLAN				<b>Faulkner Architects</b>					
Date:		Drawn By:		Checked By:		Scale:		Project No:	
16th 2010		JSD		JSD		1:200		1690	



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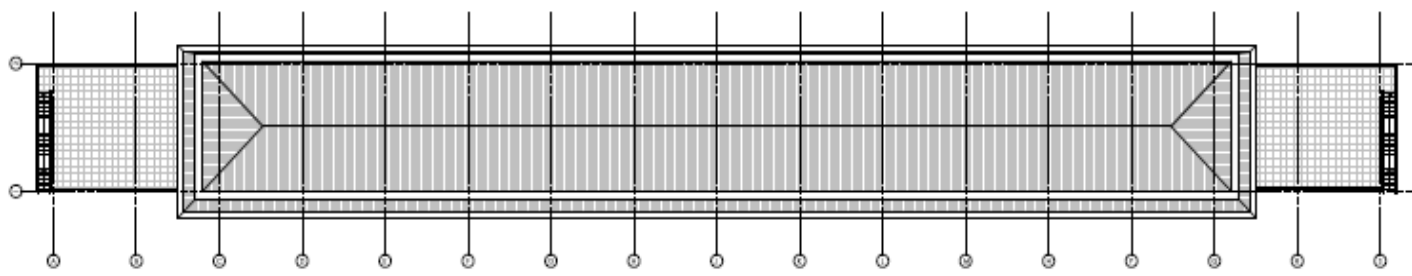
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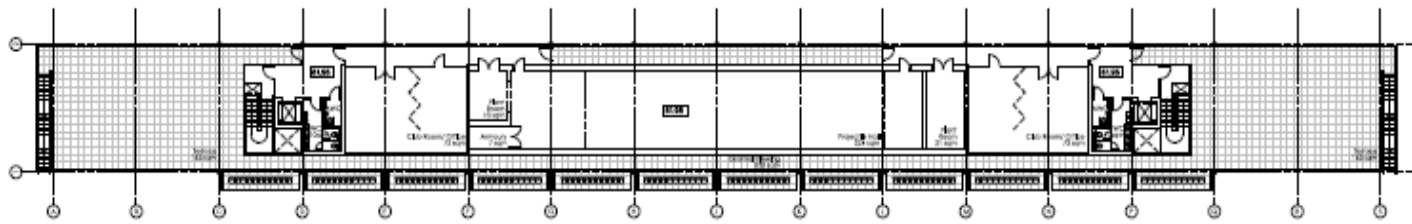
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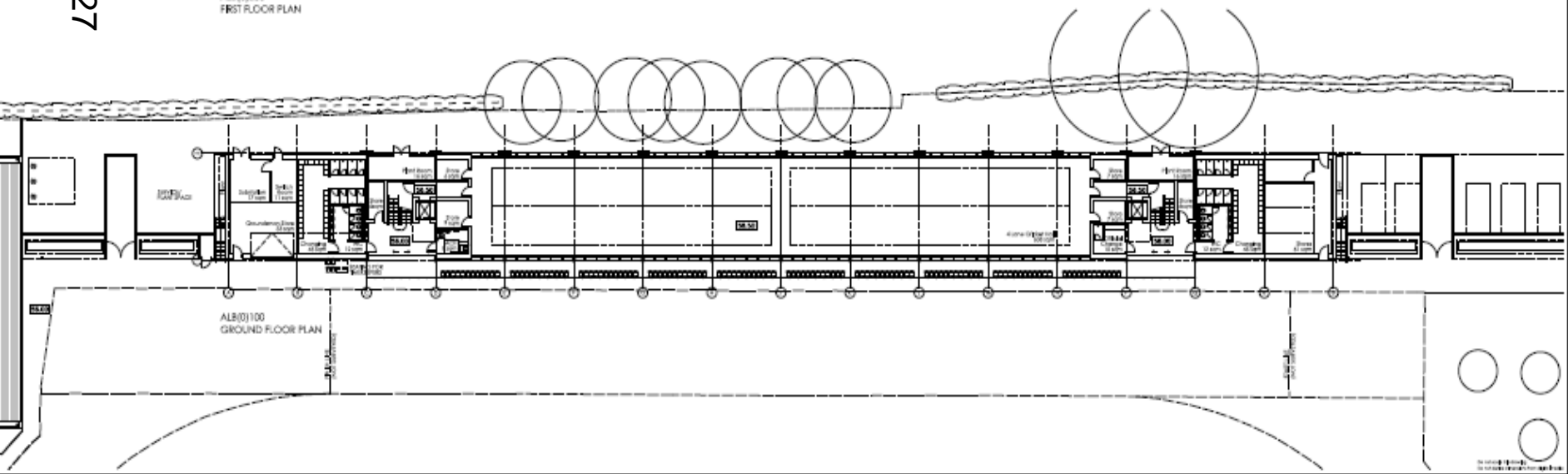


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ROOF PLAN



ALB(0)200  
FIRST FLOOR PLAN

27



ALB(0)100  
GROUND FLOOR PLAN

Revisions				Revisions				Revisions				Project Information		Client/Company		Architect		
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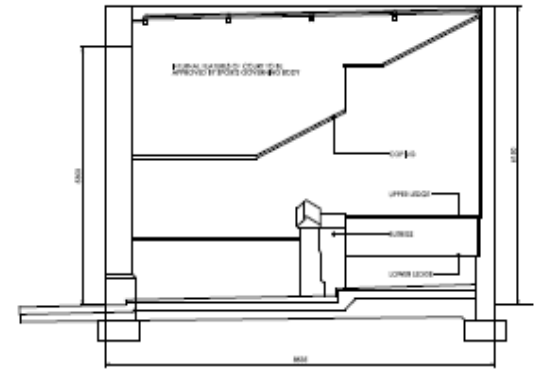
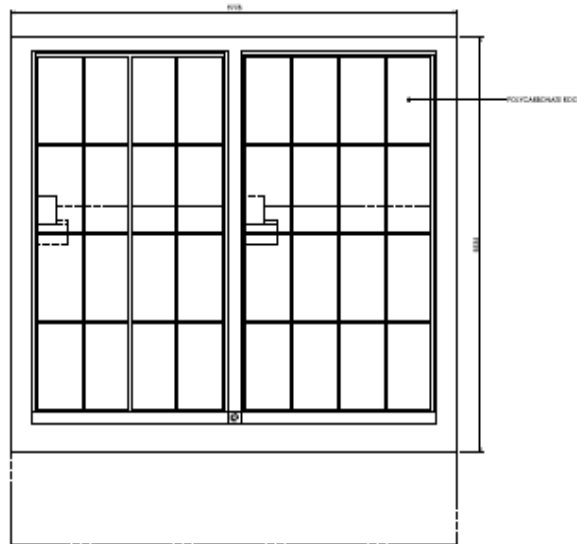
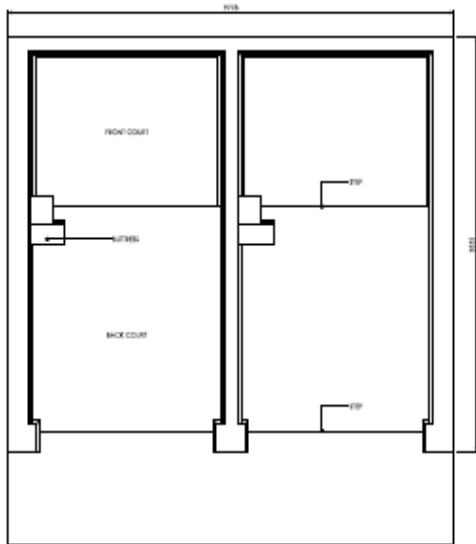


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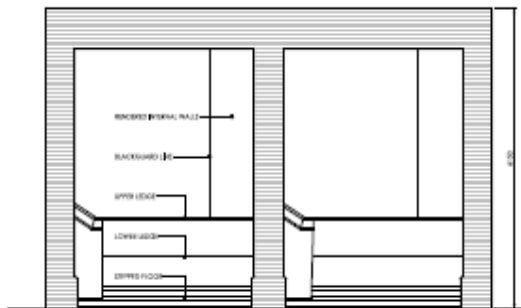
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 CHECKED: JCD  
 PROJECT: 16  
 NO: 1690  
 DRAWING NO: P18[D]01  
**FALLON & BROWNS ARCHITECTS**  
 100, PARK STREET, OXFORD, OX1 1PS  
 TEL: 01865 206000  
 WWW.FALLONANDBROWNS.CO.UK



30

Roof Plan

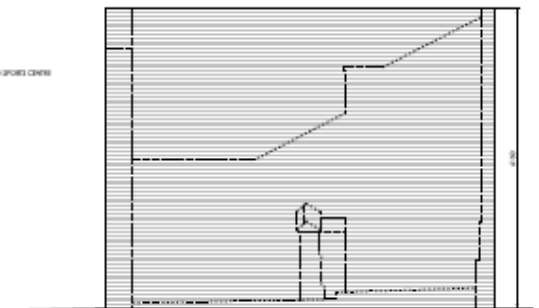
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Front Elevation



Rear Elevation



Side Elevation

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REV		DATE		BY		CHK		APP		DESCRIPTION		SCALE		PROJECT		DRAWING NO.		SHEET NO.			

PLANNING

OXFORD UNIVERSITY SPORTS CENTRE

IRON / IRIS - PLANS, SECTIONS & SECTION

DATE: MAR 2016 SCALE: 1:50 DRAWN BY: JCO CHECKED BY: LR

1690 PLC(0)100 /

FAULKNER+BROWNS ARCHITECTS



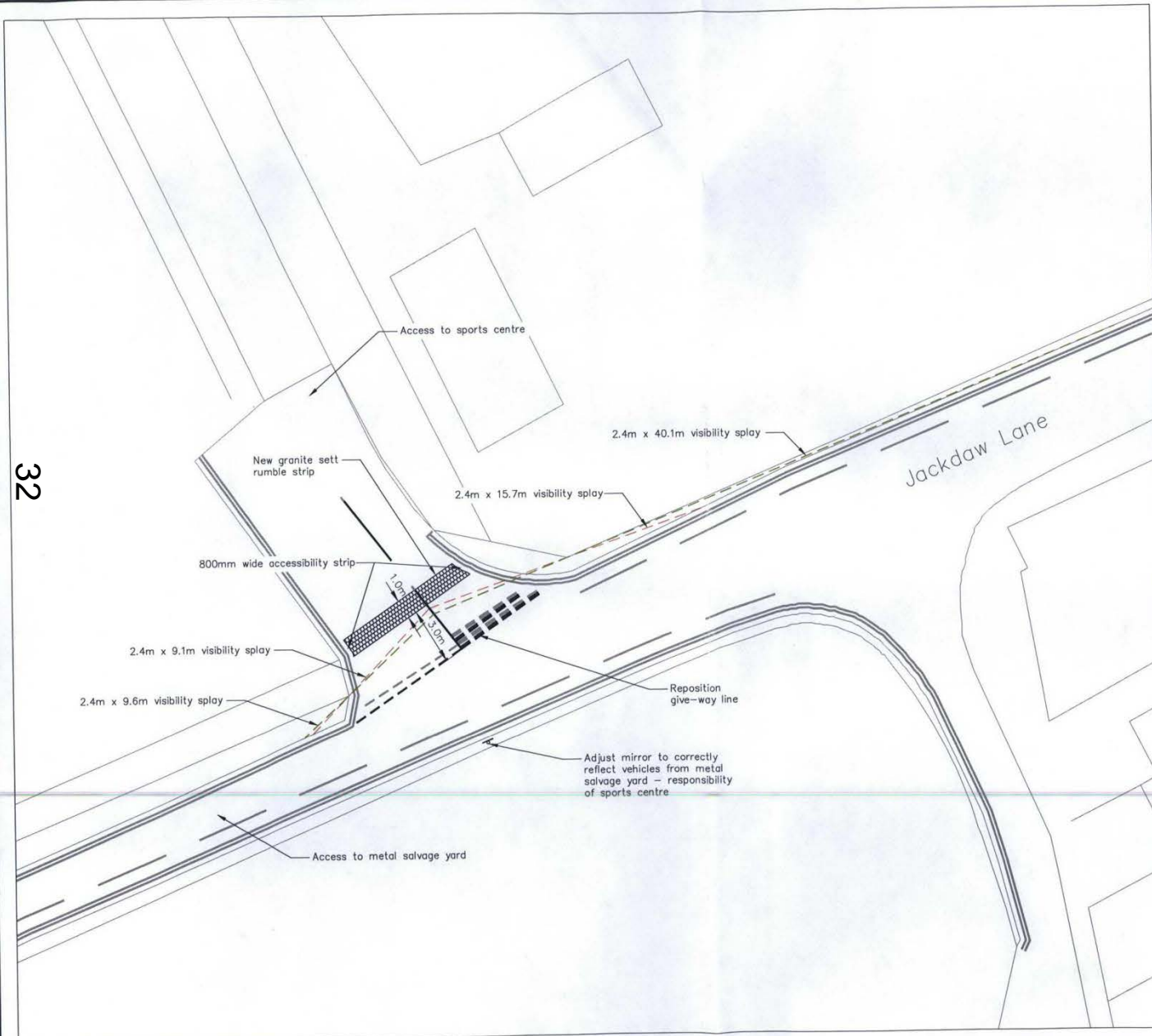
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<b>PLANNING</b> OROUK UNIVERSITY SPORTS CENTRE SECTION + GENERAL DATE: MAR 2015    YES    JCS    LIB			No. 1690 Project: PLC(O)01	ARCHITECTS PAUL JENSEN & ASSOCIATES ARCHITECTS 100/100/100	100/100/100 100/100/100 100/100/100 100/100/100
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32



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KEY  
 --- Existing visibility splay  
 - - - Proposed visibility splay (in accordance with Manual for Streets)

Rev.	Description	Date	Chkd
A	Accessibility strip added. Mirror note amended.	01/07/10 J.BI	



**Glanville**  
 Cornerstone House  
 62 Foxhall Road, Dldcot  
 Oxon, OX11 7AD  
 Tel: (01235) 515550 Fax: (01235) 817799  
 postbox@glanvillegroup.com www.glanvillegroup.com

Client:  
 Oxford University Estates Directorate

Project:  
 Iffley Road Sports Centre

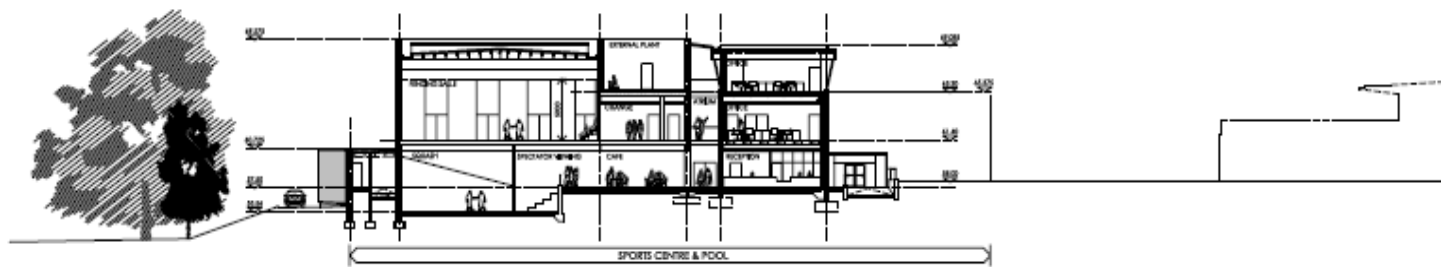
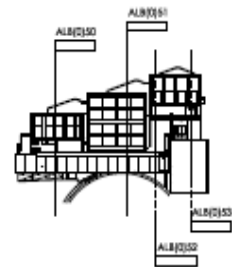
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 Site Access / Jackdaw Lane Junction

Project Engineer: M. Ford Scale: 1:200 @ A3  
 Project Director: P. Hodgson Date: June 2010

Status: PRELIMINARY

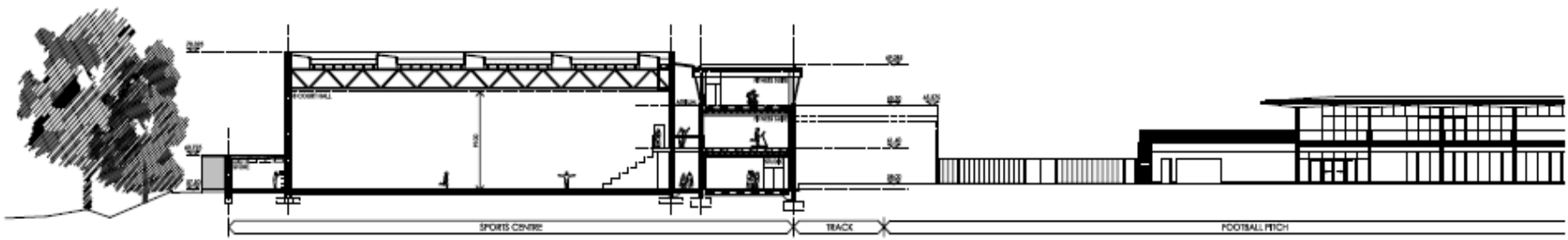
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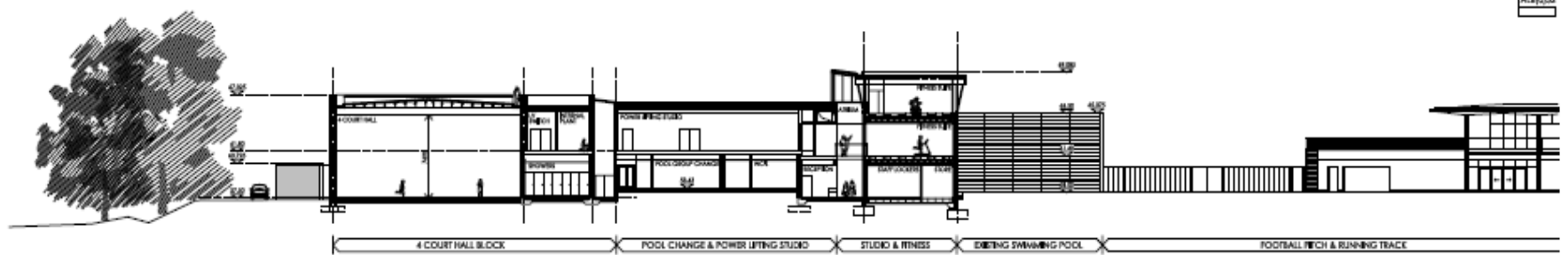
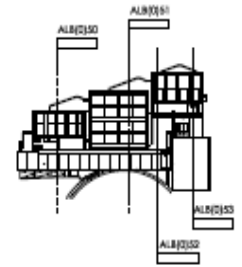


AL(0)51

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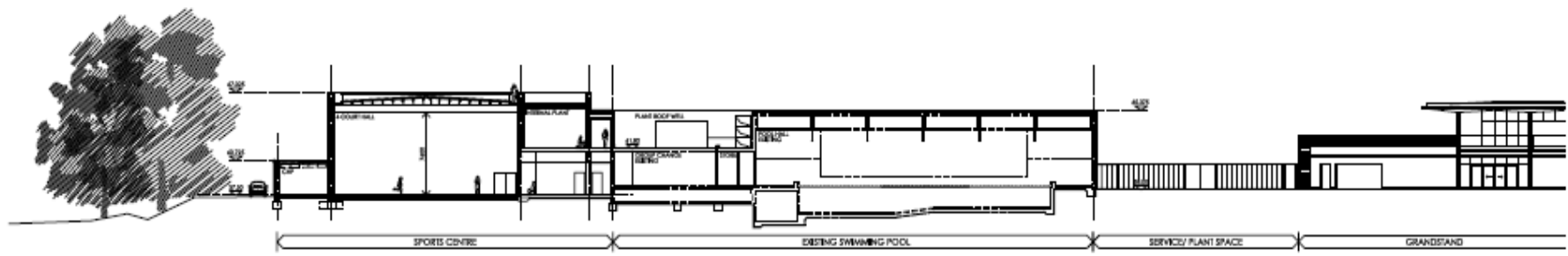
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AL(0)52

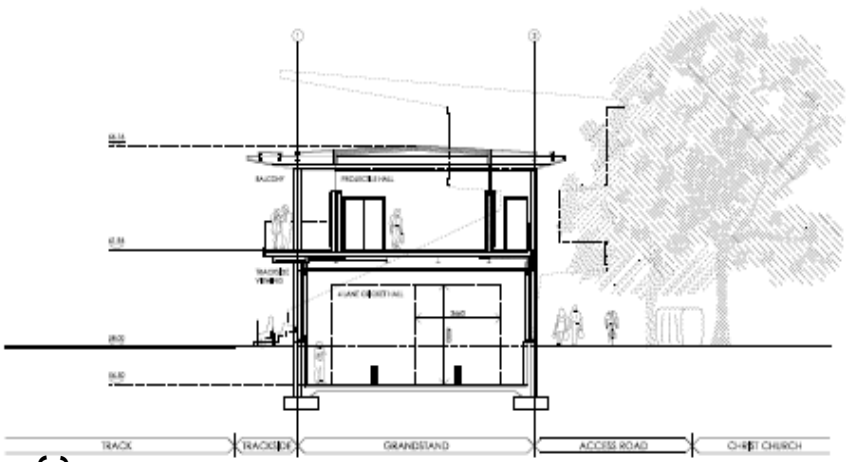
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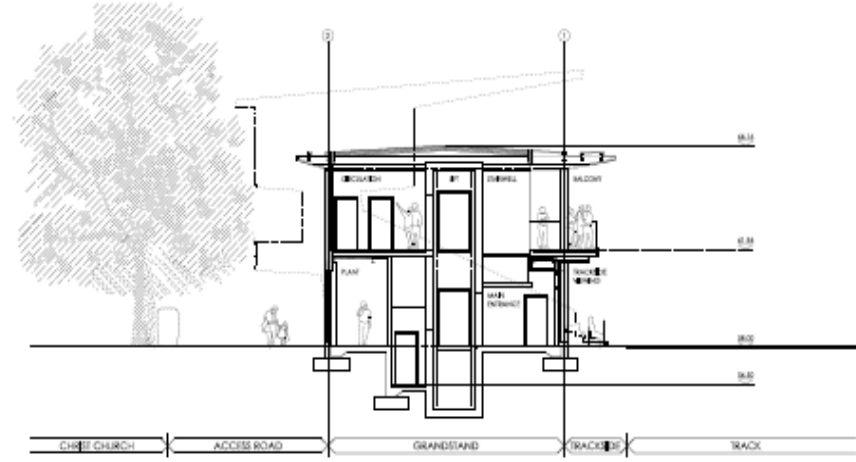
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Drawings to which  
this drawing has been added

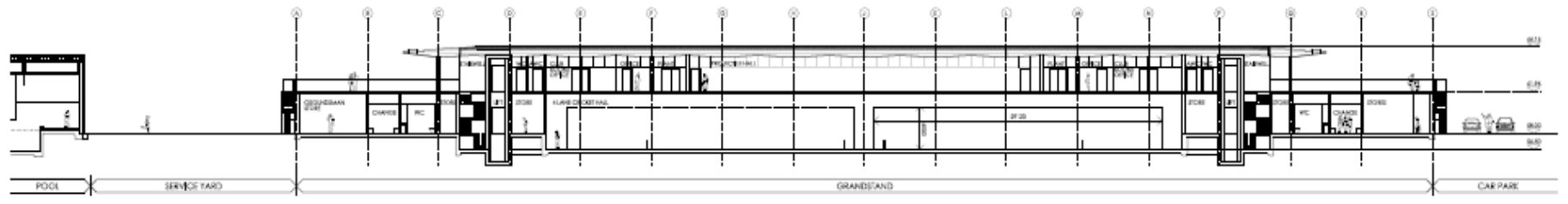
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										<small>                     Registered                      Architects                      No. 10000000                      No. 10000000                      No. 10000000                      No. 10000000                 </small>		
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36  
ALB(0)50



ALB(0)51



ALB(0)52

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												GRANDSTAND - SECTION				
												DATE: 1 MAR 2008				
												1:100 / 20'	JCD			

